



**46th**  **Annual**  
**May 19th & 20th** **Hampton Beach**  
**2018** **State Park**



**New Hampshire Towing Association  
Presents its 46<sup>th</sup> Annual Trade Show  
May 19 & 20, 2018  
*“Rain or Shine”***

***At the Hampton Beach State Park***

**You're Invited!**

**Join us for the New Hampshire Towing Association's 46<sup>th</sup> Trade Show. Let's get together to make this the biggest and best show ever!!! Invite your family and friends to enjoy good food, raffles and demonstrations ...**

**The information enclosed will include everything you need to exhibit and display your products as well as getting your name out further than it already is!**

**As a vendor, reserve your spot as soon as possible before it's too late! The sooner you make your reservation, the better your chance of getting the spot you want! You will be able to demonstrate your equipment on the field Saturday and Sunday.  
So get ready!**

***Forward all questions, correspondence and your application to:***

***CHAIRMAN:* Mike Guilbeault**

***D & R Towing***

**Show Coordinator: Melissa Guilbeault**

**49 Canal Street**

**Nashua, N.H. 03064**

**Tel: 603-880-4757**

**Cell: 603-809-1599**

**We're looking forward to working together for another fun and  
successful show!**

**N.H.T.A. Board of Directors and Officers**

***“Solicitation of anything other than material pertaining to the N.H.T.A. on  
the premises will not be tolerated”***



**New Hampshire Towing Association  
Presents its 46<sup>th</sup> Trade Show  
May 19 & 20, 2018  
“Rain or Shine”**

***At the Hampton Beach State Park***

VENDOR: \_\_\_\_\_

PHONE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

VENDOR ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

**VENDOR SPACE INFORMATION**

25' BY 50' (Outside space) \$425.00      NUMBER REQUESTED: \_\_\_\_\_ \$ \_\_\_\_\_

ADDITIONAL SPACES @ \$250.00 EA.      NUMBER REQUESTED: \_\_\_\_\_ \$ \_\_\_\_\_

10'X10' PAVILLION \$300.00      NUMBER REQUESTED: \_\_\_\_\_ \$ \_\_\_\_\_

ELECTRICITY \$50.00/WEEKEND      NEEDED: \_\_\_\_\_ NOT NEEDED: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL FOR THE WEEKEND \_\_\_\_\_ \$ \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**Please Make Checks Payable To: NHTA**

**MAIL PAYMENT AND INFORMATION TO:**

**CHAIRMAN: Mike Guilbeault**

**D & R Towing**

**Show Coordinator: Melissa Guilbeault**

**49 Canal Street**

**Nashua, N.H. 03064**

**Tel. 603-880-4757 Cell: 603-809-1599**

☐ Visa      # \_\_\_\_\_

Expires: \_\_\_\_/\_\_\_\_

\_\_\_\_\_  
CCV (Security Code on back of card)

☐ M/C      # \_\_\_\_\_

Expires: \_\_\_\_/\_\_\_\_

\_\_\_\_\_  
CCV (Security Code on back of card)

☐ Check      (Check Number \_\_\_\_\_)

**Location of space will be assigned according to date of full payment (first come, first serve basis).**

**Remember!!! FULL payment is due by 4/27/2018.**



**New Hampshire Towing Association  
Presents its 46<sup>th</sup> Trade Show  
May 19 & 20, 2018  
“Rain or Shine”**

***At the Hampton Beach State Park***

**Fellow Vendors:**

**Would you please help and sponsor our Trade Show this year?**

Company: \_\_\_\_\_ E-mail : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Sponsor the Beauty Contest? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Sponsor the Rodeo Contest? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Sponsor the Light Up the Night? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Sponsor the Kid's Rodeo? Yes: \_\_\_\_\_ No: \_\_\_\_\_

A donation of \$250.00 or more would be appreciated.

**Comments or Suggestions?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Make Checks out to NHTA**

**Mail this form (completed) to:**

**CHAIRMAN: Mike Guilbeault**

**D & R Towing**

**Show Coordinator: Melissa Guilbeault**

**49 Canal Street**

**Nashua, N.H. 03064**

**Tel: 603-880-4757 Cell: 603-809-1599**

***Thank you in advance for your continued support! Let's make this the biggest show ever!!!***



**New Hampshire Towing Association  
Presents 46<sup>th</sup> Trade Show  
May 19 & 20, 2018  
"Rain or Shine"  
At the Hampton Beach State Park**

**Would you like to be included in our 2018 N.H.T.A. Trade Show Book?**

**Here's how!**

Complete this form and return by April 6th, 2018 to:

N.H.T.A.

Attn: Joanne Stone

613 Unity Road

Newport, NH 03773

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Ads must be print-ready and received by April 6, 2018**

(You can use one of your other previously used ads from other advertising you have had done!)

**Ad Options and Cost:**

<input type="checkbox"/> Full Page	\$250.00 = Black & White	<input type="checkbox"/> Full Page	\$300.00 = Color
<input type="checkbox"/> ½ Page	\$150.00 = Black & White	<input type="checkbox"/> ½ Page	\$200.00 = Color
<input type="checkbox"/> ¼ Page (Business Card)	\$100.00 = Black & White	<input type="checkbox"/> ¼ Page (Business Card)	\$150.00 = Color

☐ Visa # \_\_\_\_\_ Expires: \_\_\_\_/\_\_\_\_/\_\_\_\_

CCV (Security Code on back of card)

☐ MasterCard # \_\_\_\_\_ Expires: \_\_\_\_/\_\_\_\_/\_\_\_\_

CCV (Security Code on back of card)

☐ Check (Check Number \_\_\_\_\_)

**Any Questions/Concerns? Call Joanne at: 603-863-4206**

**Email: [newhampshireta@comcast.net](mailto:newhampshireta@comcast.net)**

**Website: [nhtowingassociation.org](http://nhtowingassociation.org)**

***Thank you in advance for your continued support! Let's make this the BIGGEST show ever!!!***



**New Hampshire Towing Association  
Presents its 46<sup>th</sup> Trade Show  
May 19 & 20, 2018  
“Rain or Shine”  
*At the Hampton Beach State Park***

**Where to stay in the Hampton Beach Area**

**Hampton House**  
333 Ocean Blvd.  
603-926-1033

**The Mari-Anne Motel**  
2 Ocean Blvd.  
603-926-5411

**Drift Motel**  
18 Ocean Blvd.  
603-926-5756

**The Tides Motel**  
40 Ashworth Ave.  
603-929-4200

**Hampton Harbor Motel**  
210 Ashworth Ave.  
603-926-4432

**Flagship Motor Court**  
1908 Ashworth Ave.  
603-926-4254

**Jonathan's Motel**  
415 Ocean Blvd.  
603-926-6631

**Ship's Inn**  
8 “B” Street  
603-926-1655

**Brownie's Motel**  
180-184 Ashworth  
603-926-5532

**The Kentville**  
315 Ocean Blvd.  
603-926-3950

**The Pelham Motel**  
109-111 Ocean Blvd.  
603-926-3364

**Marguerite Motel**  
112 Ashworth Ave.  
603-926-2079

**Ashworth by the Sea**  
295 Ocean Blvd.  
603-926-6762

**Royal Crest Motor Inn**  
96 Ashworth Ave.  
603-944-0347

**Lamie's Inn**  
490 Lafayette Road  
603-926-8322

**Atlantic Breeze Suites**  
429 Ocean Blvd.  
603-967-4781

**Beach View Motor Inn**  
101 Ocean Blvd.  
603-926-2520

**Breakers by the Sea**  
409 Ocean Blvd.  
603-926-7702

**Grandview Motel**  
353 Ocean Blvd.  
603-926-5171

**Harris Sea Ranch**  
210 Ashworth Ave.  
603-926-4432

**Main Sail Motel**  
40 Ashworth Ave.  
603-929-4200

**The Regal Inn of Hampton Beach**  
162 Ashworth Ave.  
603-926-7758

**Seascape Inn**  
955 Ocean Blvd.  
603-926-1750

**Summer Wind Motel**  
128 Ashworth Ave.  
603-926-8343

If you need a campsite at the State Park, it will be First -Come- First- Serve-Basis  
The cost is \$50.00 per night with electricity and water hook-up to include sewage connection.

**“Raffle Ticket Info”**

We have a maximum of 300 tickets to be sold at \$100.00 per ticket. \$15,000.00 in cash prizes will be given away.  
The Grand Prize is \$10,000.00. **You can mail your ticket money to: N.H.T.A. PO Box 5438 Manchester, NH 03108-5438**

Number of tickets requested: \_\_\_\_\_

Amount enclosed: \_\_\_\_\_

Please join us for the BEST Trade Show in the Northeast....  
Thank you for your continued support! Let's make this the BIGGEST show ever!

RT 1A

ENTRANCE

22 21 20 19 18 17 16 15 14 13

REST ROOMS

12 11 10 9 8 7 6 5 4 3 2 1

ROAD WAY

ROBBERY  
SET UP  
ON SAT.  
SUNDAY  
TRUCK  
PARKING  
+  
BEAUTY  
CONTEST  
ALONG  
ROAD  
REST ROOMS

Parking

23 24 25 26 27 28 29 30 31 32 33

VENDERS # 1-33 (25' X 50')

DEPOS  
SATURDAY  
& SUNDAY

VIP PARKING/OFFICERS/STATE

RV AREA

BEAUTY CONTEST  
DISPLAY AREA

LITTLE  
PIZZA

THE BEACH DINES ETC.

FOOD

11 1/2

5 4 3 2 1  
10 9 8 7 6

INSIDE VENDOR (10' X 10')

REST ROOM

TENT

REST ROOMS

SECURITY  
& STAND  
& POWER

