



**New Hampshire Towing Association
Presents its 47th Annual Trade Show
May 18 & 19, 2019 “Rain or Shine”**

At the Hampton Beach State Park

You're Invited!

Join us for the New Hampshire Towing Association's 47th Trade Show. Let's get together to make this the biggest and best show ever!!! Invite your family and friends to enjoy good food, raffles and demonstrations ...

The information enclosed will include everything you need to exhibit and display your products as well as getting your name out further than it already is!

As a vendor, reserve your spot as soon as possible before it's too late! The sooner you make your reservation, the better your chance of getting the spot you want! You will be able to demonstrate your equipment on the field Saturday and Sunday. So get ready!

Forward all questions, correspondence and your application to:

CHAIRMAN: Skip Stearns, Skip's Towing

**Show Coordinator: Lana Stearns & Mike Guilbeault
49 Canal St., Nashua, N.H. 03064**

We're looking forward to working together for another fun and successful show!

N.H.T.A. Board of Directors and Officers

“Solicitation of anything other than material pertaining to the N.H.T.A. on the premises will not be tolerated”



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VENDOR: _____

PHONE: _____

CONTACT NAME: _____

VENDOR ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

VENDOR SPACE INFORMATION

25' BY 50' (Outside space) \$425.00 NUMBER REQUESTED: _____ \$ _____

ADDITIONAL SPACES @ \$250.00 EA. NUMBER REQUESTED: _____ \$ _____

10'X10' PAVILLION \$300.00 NUMBER REQUESTED: _____ \$ _____

ELECTRICITY \$50.00/WEEKEND NEEDED: _____ NOT NEEDED: _____ \$ _____

TOTAL FOR THE WEEKEND _____ \$ _____

E-MAIL ADDRESS: _____

Please Make Checks Payable To: NHTA

MAIL PAYMENT AND INFORMATION TO:

CHAIRMAN: Skip Stearns, Skip's Towing
Show Coordinator:
Lana Stearns & Mike Guilbeault
49 Canal St.
Nashua, N.H. 03064
Tel: 603-880-4757 or Tel. 603-434-9490

Visa # _____

Expires: ____/____

CCV (Security Code on back of card)

M/C # _____

Expires: ____/____

CCV (Security Code on back of card)

Check (Check Number _____)

Location of space will be assigned according to date of full payment (first come, first serve basis).

Remember!!! FULL payment is due by 4/26/2019



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Fellow Vendors:

Would you please help and sponsor our Trade Show this year?

Company: _____ E-mail : _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Sponsor the Beauty Contest? Yes: _____ No: _____

Sponsor the Rodeo Contest? Yes: _____ No: _____

Sponsor the Light Up the Night? Yes: _____ No: _____

Sponsor the Kid’s Rodeo? Yes: _____ No: _____

A donation of \$250.00 or more would be appreciated.

Comments or Suggestions? _____

Make Checks out to NHTA

Mail this form (completed) to:

**CHAIRMAN: Skip Stearns Skip’s Towing
Show Coordinator: Lana Stearns & Mike Guilbeault
49 Canal St.
Nashua, N.H. 03064
Tel: 603-880-4757 or 603-434-9490**

Thank you in advance for your continued support! Let’s make this the biggest show ever!!!



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Would you like to be included in our 2019 N.H.T.A. Trade Show Book?

Here's how!

Complete this form and return by April 12, 2019 to:
N.H.T.A.
Attn: Joanne Stone
613 Unity Road
Newport, NH 03773

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Ads must be print-ready and received by April 12 , 2019
(You can use one of your other previously used ads from other advertising you have had done!)

Ad Options and Cost:

- | | | | |
|---|--------------------------|---|------------------|
| <input type="checkbox"/> Full Page | \$250.00 = Black & White | <input type="checkbox"/> Full Page | \$300.00 = Color |
| <input type="checkbox"/> ½ Page | \$150.00 = Black & White | <input type="checkbox"/> ½ Page | \$200.00 = Color |
| <input type="checkbox"/> ¼ Page (Business Card) | \$100.00 = Black & White | <input type="checkbox"/> ¼ Page (Business Card) | \$150.00 = Color |

- Visa # _____ Expires: ____/____/____ CCV (Security Code on back of card)
- MasterCard # _____ Expires: ____/____/____ CCV (Security Code on back of card)
- Check (Check Number _____)

Any Questions/Concerns? Call Joanne at: 603-863-4206

Email: newhampshireta@comcast.net

Website: nhtowingassociation.org

Thank you in advance for your continued support! Let's make this the BIGGEST show ever!!!



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Where to stay in the Hampton Beach Area

Hampton House
333 Ocean Blvd.
603-926-1033

Brownie’s Motel
180-184 Ashworth
603-926-5532

Beach View Motor Inn
101 Ocean Blvd.
603-926-2520

The Mari-Anne Motel
2 Ocean Blvd.
603-926-5411

The Kentville
315 Ocean Blvd.
603-926-3950

Breakers by the Sea
409 Ocean Blvd.
603-926-7702

Drift Motel
18 Ocean Blvd.
603-926-5756

The Pelham Motel
109-111 Ocean Blvd.
603-926-3364

Grandview Motel
353 Ocean Blvd.
603-926-5171

The Tides Motel
40 Ashworth Ave.
603-929-4200

Marguerite Motel
112 Ashworth Ave.
603-926-2079

Harris Sea Ranch
210 Ashworth Ave.
603-926-4432

Hampton Harbor Motel
210 Ashworth Ave.
603-926-4432

Ashworth by the Sea
295 Ocean Blvd.
603-926-6762

Main Sail Motel
40 Ashworth Ave.
603-929-4200

Flagship Motor Court
1908 Ashworth Ave.
603-926-4254

Royal Crest Motor Inn
96 Ashworth Ave.
603-944-0347

The Regal Inn of Hampton Beach
162 Ashworth Ave.
603-926-7758

Jonathan’s Motel
415 Ocean Blvd.
603-926-6631

Lamie’s Inn
490 Lafayette Road
603-926-8322

Seascape Inn
955 Ocean Blvd.
603-926-1750

Ship’s Inn
8 “B” Street
603-926-1655

Atlantic Breeze Suites
429 Ocean Blvd.
603-967-4781

Summer Wind Motel
128 Ashworth Ave.
603-926-8343

If you need a campsite at the State Park, it will be First -Come- First- Serve-Basis
The cost is \$50.00 per night with electricity and water hook-up to include sewage connection.

“Raffle Ticket Info”

We have a maximum of 300 tickets to be sold at \$100.00 per ticket. \$15,000.00 in cash prizes will be given away.
The Grand Prize is \$10,000.00. **You can mail your ticket money to: N.H.T.A. PO Box 5438 Manchester, NH 03108-5438**

Number of tickets requested: _____

Amount enclosed: _____

Please join us for the BEST Trade Show in the Northeast....
Thank you for your continued support! Let’s make this the BIGGEST show ever!

N.H.T.A.

TOW & TRADE SHOW

Rt 1A Hampton Beach, NH

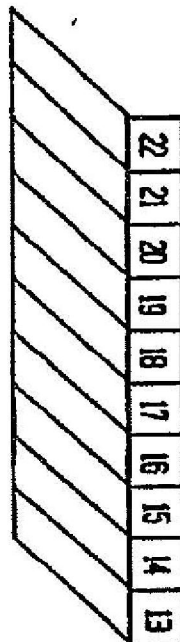
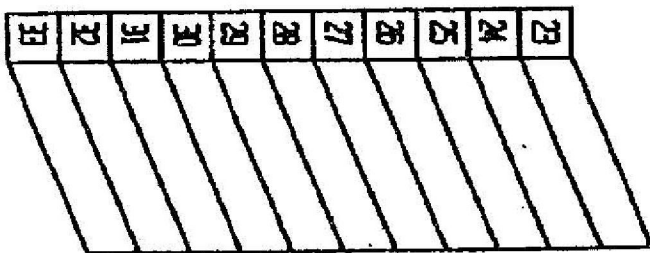
STPB MAP

RT 1A

ENTRANCE

RV AREA

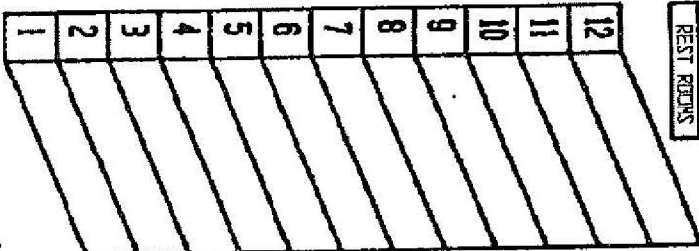
Parking



VENDORS # 1-33 (25' X 50')

DEPOS
SATURDAY
& SUNDAY

VIP PARKING/OFFICERS/STATE



ROAD WAY

ROBBER
SET UP
ON SAT.
SUNDAY
TRUCK
PARKING
+
BEAUTY
CONTEST
ALONG
ROAD

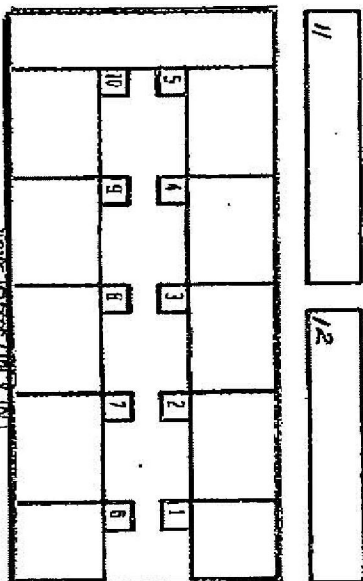
REST ROOMS

BEAUTY CONTEST
DISPLAY AREA

THE BEACH DINES ETC.



FOOD



INSIDE VENDORS (10' X 10')

REST ROOM

TENT

REST ROOMS

SECURITY
& SOUND
& POWER

