



New Hampshire Towing Association
Presents its 48th Annual Trade Show

May 16 & 17 ,2020

At the Hampton Beach State Park

“Rain or Shine”

You're Invited!

Join us for the New Hampshire Towing Association's 48th Trade Show. Let's get together to make this the biggest and best show ever!!! Invite your family and friends to enjoy good food, raffles and demonstrations....

The information enclosed will include everything you need to exhibit and display your products as well as getting your name out further than it already is!

As a vendor, reserve your spot as soon as possible before it's too late! The sooner you make your reservation, the better your chance of getting the spot you want!

You will be able to demonstrate your equipment on the field Saturday and Sunday.

So, get ready!

Forward all questions, correspondence and your application to:

CHAIRMAN: Michael Guilbeault

49 Canal Street

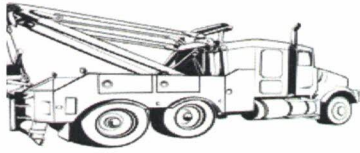
Nashua NH 03064

Tel: 603-880-4757

We're looking forward to working together for another fun and successful show!

N.H.T.A Board of Directors and Officers

“Solicitation of anything other than material pertaining to the N.H.T.A. on the premises will not be tolerated”



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VENDOR: _____ PHONE: _____

CONTACT NAME: _____

VENDOR ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

VENDOR SPACE INFORMATION

20' BY 50' (Outside Space) \$475.00 NUMBER REQUESTED _____ \$ _____

ADDITIONAL SPACES @ \$ 275.00 EA. NUMBERT REQUESTED _____ \$ _____

10' X 10' PAVILLION \$ 350.00 NUMBER REQUESTED _____ \$ _____

ELECTRICITY \$ 50.00/WEEKEND NEEDED: ___ NOT NEEDED: ___ \$ _____

TOTAL FOR THE WEEKEND _____

E-MAIL ADDRESS: _____

[___] Check (Check Number _____)



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Please Make Checks Payable to: NHTA

MAIL PAYMENT AND INFORMATION TO:

CHAIRMAN: Michael Guilbeault

49 Canal Street

Nashua NH 03064

Tel. 603-880-4757

Visa # _____ Expires: ____/____ ____ (CCV Security Code on back of card)

M/C# _____ Expires: ____/____ ____ (CCV Security Code on back of card)

Billing ZIP Code: _____

Check (Check Number _____)

Location of space will be assigned according to date of full payment (first come, first serve basis).

Remember!!! FULL payment is due by 04/17/2020.



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Fellow Vendors:

Would you please help and sponsor our Trade Show this Year?

Company: _____ E-Mail: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Fax: _____

Sponsor the Beauty Contest? Yes: _____ No: _____

Sponsor the Rodeo Contest? Yes: _____ No: _____

Sponsor the Light Up the Night? Yes: _____ No: _____

Sponsor the Kid's Rodeo? Yes: _____ No: _____

A donation of \$250.00 or more would be appreciated.

Comments or Suggestions? _____

Make Checks out to NHTA

Mail this form completed to:

CHAIRMAN: Michael Guilbeault

49 Canal Street

Nashua NH 03064

Tel: 603-880-4757

Thank you in advance for your continued support! Let's make this the biggest show ever!!



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Would you like to be included in our 2020 N.H.T.A Trade Show Book?

Here's How

Complete this form and return by April 1, 2020 to:

N.H.T.A

Attn: Joanne Stone

P.O. Box 5438

Manchester NH 03108

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Ads must be print-ready and received by April 1, 2020

(You can use one of your other previously used ads from other advertising you have had done!)

Full Page \$ 250.00 = Black & White Full Page \$ 300.00 = Color

½ page \$ 150.00 = Black & White ½ Page \$ 200.00 = Color

¼ Page (Business Card) \$ 100.00 = Black & White ¼ Page \$ 150.00=Color

Visa # _____ Expires: ____/____ ____ (CCV Security Code on back of card)

M/C# _____ Expires: ____/____ ____ (CCV Security Code on back of card)

Billing ZIP Code: _____

Check (Check Number _____)

Any Questions /Concerns? Call Joanne at: 603-863-4206

EMAIL: newhampshireta@comcast.net

N.H.T.A.

TOW & TRADE SHOW

Rt 1A Hampton Beach, NH

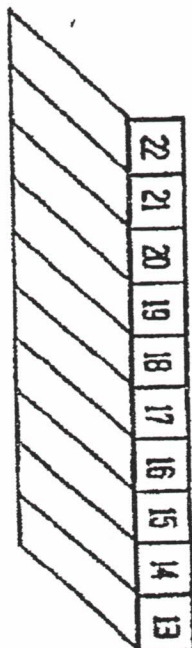
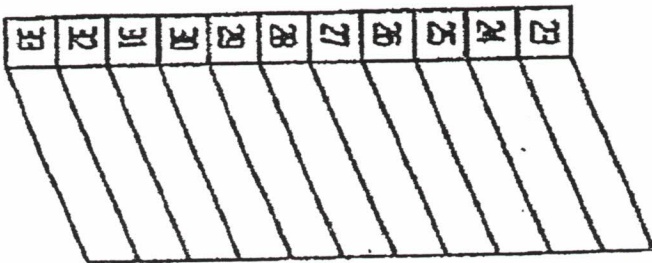
STTB MAP

RT 1A

ENTRANCE

RV AREA

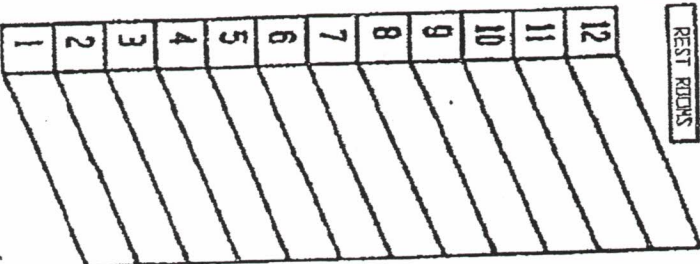
Parking



VENDERS #. 1-33 (25' X 50')

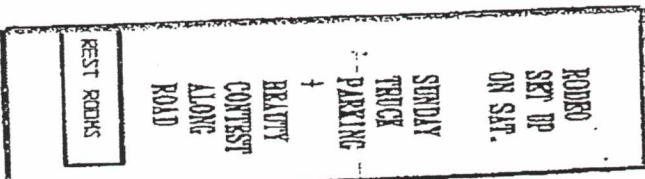
DECKS SATURDAY & SUNDAY

VIP PARKING/OFFICERS/STATE



REST ROOMS

ROAD WAY

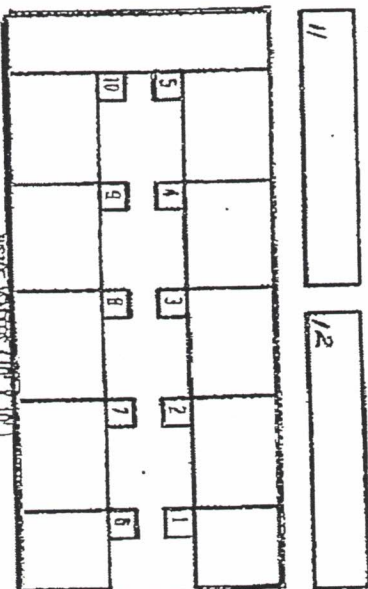


BEAUTY CONTEST DISPLAY AREA



THE BEACH DINERS ETC.

FIELD



INSIDE VENDORS (10' X 10')

REST ROOMS



REST ROOMS

SECURITY & SOUND & POWER

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Where to stay in Hampton Beach Area

Hampton House
333 Ocean Blvd.
603-926-1033

The Mari-Anne Motel
2 Ocean Blvd.
603-926-5411

Drift Motel
18 Ocean Blvd.
603-926-5756

The Tides Motel
40 Ashworth Ave.
603-929-4200

Hampton Harbor Motel
210 Ashworth Ave.
603-926-4432

Flagship Motor Court
1908 Ashworth Ave.
603-926-4254

Jonathan's Motel
415 Ocean Blvd.
603-926-6631

Ship's Inn
8 "B" Street
603-926-1655

Brownie's Motel
180-184 Ashworth
603-926-5532

The Kentville
315 Ocean Blvd.
603-926-3950

The Pelham Motel
109-111 Ocean Blvd.
603-926-3364

Marguerite Motel
112 Ashworth Ave.
603-926-2079

Ashworth by the Sea
295 Ocean Blvd.
603-926-6762

Royal Crest Motor Inn
96 Ashworth Ave.
603-944-0347

Lamie's Inn
490 Lafayette Road
603-926-8322

Atlantic Breeze Suites
429 Ocean Blvd.
603-967-4781

Beach View Motor Inn
101 Ocean Blvd.
603-926-2520

Breakers by the Sea
409 Ocean Blvd.
603-926-7702

Grandview Motel
353 Ocean Blvd.
603-926-5171

Harris Sea Ranch
210 Ashworth Ave.
603-926-4432

Main Sail Motel
40 Ashworth Ave.
603-929-4200

The Regal Inn of Hampton Beach
162 Ashworth Ave.
603-926-7758

Seascape Inn
955 Ocean Blvd.
603-926-1750

Summer Wind Motel
128 Ashworth Ave.
603-926-8343

If you need a campsite at the State Park, it will be First -Come- First- Serve-Basis
The cost is \$50.00 per night with electricity and water hook-up to include sewage connection.

"Raffle Ticket Info"

We have a maximum of 300 tickets to be sold at \$100.00 per ticket. \$15,000.00 in cash prizes will be given away.
The Grand Prize is \$10,000.00. You can mail your ticket money to: N.H.T.A. PO Box 5438 Manchester, NH 03108-5438

Number of tickets requested: _____

Amount enclosed: _____

Please join us for the BEST Trade Show in the Northeast....
Thank you for your continued support! Let's make this the BIGGEST show ever!